

Service Committee Meeting Minutes September 12, 2019

The meeting was called to order at 7:00 p.m. The Twelve Traditions, Twelve

Concepts, and GSR Responsibilities were read.

There are 42 groups in the area. There are 28 total GSR's in attendance with 24

voting GSRs. We do have Quorum.

New GSRs: Thank You for your service.

There are no new home groups wishing to start a meeting.

Reports:

PR: Mike M. reporting. Needs help on the committee. All drops being made. Needs help in Edgewood for drops. Crab feast at Upper Chesapeake. Gave out literature. Now in contact with them to set up literature drops there. Will be doing more events in the future. Will need a budget increase to handle this. Regional PR committee will visit us in the next few months to give a demo on the BMLT. October or

November they will visit. Will have to give 2 names to be responsible to update

Susquehanna's BMLT.

Phone Line: Tina K reporting. See report. Regional phone line chair is vacant. Area phone line chair is also vacant. Open shifts: Monday 7:30-1pm 5-8, 11-7:30am Wednesday 5-8, Thursday 7:30-1, 11pm-7:30am. Friday 5-8, 11-7:30am, Saturday 1-5pm. To sign up contact Susan F. Vice-chair 410-845-5813. Or Admin Josh J. 443-825-2772. June missed call rate 10%, July 8%. Looking at new phone line service

options. 6 months clean to take a phone line shift.

Literature: Reporting. Sold \$426.05 - \$68.75 donations to H&I & PR - \$361.40 donation to Area - \$402.68 Restock fee - schedules \$70 - order forms \$70. Looking

up group owes.

Special Events: Bud reporting.

Balance: \$1,407.13 Income: \$305.00 Expenses: \$353.94

Ending Balance: \$1,358.19

Working on flyers for holiday marathon at St. Johns church 12/24 starting at 6pm. Looking to get some out of the area speakers. Asking home groups to fill in the gaps. Do an event at Mt. Zion church late Nov early Dec. More will be revealed. Speaker event. Bowling to be scheduled. Also looking for a Jan/Feb event. Want to have an event every month. Also looking to start some monthly recurring events. Want to promote unity in our area. Will have the marathon sign up sheet next month.

- Treasurer: Tomas Giambalvo 10/6/1970, 667-444-1011
- Vice Treasurer: Amanda Bassett 9/8/1980, 443-802-3620
- Special Events Chair:
- Special Events Treasurer: Erin Woodie 5/5/1982, 443-993-7038

 $\underline{H\ \&\ I:}$ Salena reporting. 1 commitment missed at RCA. All H&I positions are filled. Contacted Union Hospital about starting a meeting. Joe attended Regional. Ad-hoc meeting after area this evening. All chairs and others are asked to remain. Open commitments:

HCDC: 2nd week: panel leader and coordinator. (women's)

<u>Treasurer</u>: Tom reporting. \$1,877.88 deposits, \$853.24 expenses, Previous balance was \$2,984.23. Current balance is \$3,000. We are currently over prudent reserve \$1,008.87. which will be held. For further details please see the attached report. All checks cleared from old account. Account is now closed. New account information is mailed to the PO box but has tom's address on the statement. Amanda will go to the bank to get sign authority by next month. Will have a super account (including SE) by next month.

<u>RCM</u>: Mike reporting. Region is this Saturday. Passed out report to GSR's. See report. Election were held. See report for those voted in. Phoneline, alt-treasurer and alt-secretary are open. Discussion centered around whether or not to send the RD's to learn about the CAR report in New England in Nov vs. going to MARLCNA in Feb to get the same information. Straw poll voted for New England.

<u>Web site</u>: Caraline reporting. Made updates as requested. Yearly cost is due. Received 3 messages from people looking for rides to meetings or to bring meetings to them. Regional website is not experiencing this issue. Will refer these folks to the phone line from now on. See report.

<u>Policy:</u> Edward reporting. Reminder to vote on literature policy and area policy. Continue to look at phone line policy. Suggest moving the area insurance policy to the website. Next meeting Sept 27 at 6pm Freedom Church Conowingo Rd. Meeting at 8pm at the same location. See report.

Ad-Hoc:

Approval of last month's minutes: August's minutes were approved

<u>Sharing Session:</u> Candidates for the BMLT. Suggested Caraline as main contact, then PR chair (Web chair and PR chair).

CAR report. Every group gets a CAR report. We are supposed to purchase 42 copies (one for each home group). May be best to download it. They are big and expensive but we are required to purchase a copy for each group per policy.

<u>Old Business</u>: literature policy and area policy. We lost quorum so we can no longer vote on the policy.

<u>New Business</u>: SE chair is vacant. Requested to wait until next month to check with Aaron.

Literature: Mandy is willing to step up. Qualified herself. Voted in.

Motion: 2 motions submitted. Both pass. Please see the attached motion sheets for details.

Meeting was motioned to close and adjourned at 8:35 pm

Attendance:

P=Present A=Absent V=Voting R=Represented by Vac=Vacant

Executive Body Attendance:

| Title | Name | July | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
|-------------------|-----------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Chair | Bryan 443-823-9434 | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| Vice Chair | Tina K. 443-760-7921 | Vac | Р | Р | А | А | Vac |
| Secretary | April 433-500-6273 | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| Treasurer | Tom G 667-444-1011 | Р | P | P | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| Alt. Treasurer | Amanda 443-802-3620 | Р | Р | P | А | Р | А | Р | Р | Р | Р | Р | Р |

Subcommittee Chair Attendance:

| Subcommittee | Name | July | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
|----------------|-----------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| RCM | Mike M. 412-808-5123 | P | P | Р | Р | А | А | А | Р | Р | Р | Р | Р |
| RCM II | Chris F. | Р | Р | Р | А | А | А | А | Р | Р | Р | Р | Р |
| Phone Line | | Α | Α | Vac | А | А | Vac | Vac | Vac | Vac | Vac | Vac | А |
| Literature | | Α | Р | Vac | Р | р | Р | Р | Р | Р | Р | Р | Р |
| Special Events | | Р | Р | Vac | Р | А | Р | Р | Р | Р | Р | Р | Р |
| H&I | Salena G. 443-257-6536 | Р | Α | Р | Р | Р | Р | Р | Р | | Р | Р | Р |
| Website | Caroline admin@susqarea.org | Р | Α | Р | Р | А | А | Р | А | Р | Р | А | А |
| PR | Dylan 410-487-1044 | Р | Α | Α | Р | Р | Vac | Vac | Vac | Vac | Р | Р | Р |
| Policy | Edward 443-500-7970 | Р | Р | Р | Р | Р | Р | Р | Р | Р | р | Р | Р |

Monthly Group Attendance:

| Group Name | July | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
|------------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-----|
| Against all Odds | V | | V | А | V | V | V | V | V | V | V | V |
| Anonymous Group | V | | Α | А | R | А | V | V | V | V | V | V |
| Back to Basics | V | | V | А | R | V | V | V | V | V | V | V |
| Back to Life | Α | | Α | А | А | А | Α | А | V | Α | А | А |
| Bridging the Gap | А | | Α | | V | V | V | А | V | V | V | R |
| Came to Believe | А | | Α | V | А | V | А | V | А | А | V | V |
| Changing on Faith | V | | V | V | R | А | А | V | А | V | V | V |
| Chapter 5 | V | | V | V | Α | Α | Α | Α | Α | А | \vee | А |
| Clean and Serene | А | | V | V | V | R | V | R | R | V | R | V |
| Cleaning Up | V | | V | V | V | V | V | V | V | V | V | V |
| Complete Defeat | V | | V | V | А | А | V | А | V | А | V | V |
| Day by Day | R | | R | А | R | А | А | V | R | R | А | А |
| Free at Last | ٧ | | ٧ | V | Α | А | V | V | V | V | V | V |
| Getting Clean | А | | Α | R | А | А | А | V | V | V | V | А |
| Good orderly Direction | R | | R | V | А | А | А | А | А | А | V | R |
| Gratitude Group | V | | V | V | V | V | V | V | V | V | V | V |
| How it Works | V | | V | V | V | V | V | V | А | V | V | V |
| The Journey Continues | V | | V | А | A | V | А | А | V | V | V | V |
| Living Clean | Α | | V | V | V | Α | Α | V | Α | Α | Α | А |
| Just for Today | А | | Α | А | V | А | А | А | А | А | V | V |
| Searching for Serenity | V | | V | А | А | V | V | А | V | А | А | А |
| Looking Up | Α | | V | А | R | R | V | V | V | V | А | А |
| Message of Hope | V | | Α | V | V | А | А | V | V | А | V | А |
| Nature of Recovery | А | | V | V | А | V | V | V | А | V | А | V |
| NA Way we Can | А | | R | А | А | А | V | А | А | А | А | А |

| Group | July | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
|--------------------------------|------|-----|-----|-----|--------|--------|--------|----------|--------|-----|--------|----------|
| Name | , | Aug | ЗСР | | | | 0 0.11 | | | | ,,,, | |
| Not Just an Hour | V | | Α | V | V | V | V | V | V | V | V | V |
| Nothing to | Α | | V | V | Α | V | V | V | V | А | А | V |
| Fear Oxford | Α | | | V | V | А | V | А | V | V | V | V |
| Clean and | A | | V | V | V | A | V | A | V | V | V | V |
| Serene | | | | | | | | | | | | |
| Phoenix | Α | | R | А | Α | А | А | А | А | R | Α | Α |
| Rising | | | ' | | | | | | | | | |
| Primary | V | | V | | | | V | \vee | А | Α | \vee | V |
| Purpose | | | | | | | | | | | | |
| Restored to Sanity | V | | Α | А | V | R | V | V | V | V | V | V |
| Serenity at | Α | | V | V | V | А | V | V | А | А | V | V |
| Sisters of | V | | V | V | А | V | V | А | V | V | А | V |
| Serenity Spiritual | R | | _ | А | А | А | А | Α | А | Α | Α | А |
| Break | | | Α | | | | | | | | | |
| Spiritual Journey | Α | | Α | R | А | R | А | Α | А | А | А | R |
| Staying Clean | А | | Α | V | А | А | V | V | V | V | V | V |
| Strength in Sisters | Α | | ٧ | V | V | V | А | А | V | А | А | А |
| Surrender to Win | V | | V | V | V | V | V | V | V | V | V | V |
| Surviving Saturday Night | V | | A | А | V | V | V | V | V | V | А | R |
| Ties that Bind | V | | V | V | А | А | V | А | V | А | R | V |
| Take a | ٧ | | Α | А | А | V | Α | V | R | А | V | V |
| Chance | | | | | | | | | | | | |
| We See the | ٧ | | V | Α | \vee | \vee | \vee | V | \vee | V | \vee | R |
| Light | | | - | | | | | | | | | |
| Total | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 |
| Groups Total | 25 | | 28 | 24 | 21 | 22 | 23 | 26 | 27 | 24 | 27 | 30 |
| Attendance | 23 | | 20 | 24 | 71 | | 23 | 20 | 21 | 24 | 21 | 30 |
| Voting | 22 | | 24 | 22 | 16 | 18 | 23 | 25 | 25 | 22 | 25 | 25 |
| GSRs | | | | | | | | | | | | |
| QUORUM | Υ | Υ | Υ | Υ | Υ | N | Υ | Υ | Υ | Υ | Υ | Υ |
| | l | 1 | | | | 1 | 1 | <u> </u> | L | L | | <u> </u> |

In loving service,

April

SUSQUEHANNA AREA SERVICE COMMITTEE

OF NARCOTICS ANONYMOUS

MOTION FORM

| Maker: Stary, S, | Second: Caraline B. |
|------------------------------------|---|
| Motion: | |
| To post insurana | information on area |
| Website | |
| V | |
| | |
| Intent: | |
| To make insurance | information readily |
| available to the group. | information readily sit covers when needed |
| | |
| Financial Impact: | |
| | |
| | |
| | |
| Date: | Tabled Until: |
| | rasica ontin |
| Policy Motion: Yes No (Circle One) | |
| Accepted By: | |
| For: Against: | Abstain: |
| DACC / EALL / WITHDRAWN / OUT OF C | APPER (Circle One) |

SUSQUEHANNA AREA SERVICE COMMITTEE

OF NARCOTICS ANONYMOUS

MOTION FORM

| Maker: Changing on Faith Second: Restored to Sanity (Pe |
|--|
| Motion: |
| For the donation of \$1,008.87 for Regional september 2019 to be held until CAR report and next month's literature |
| september 2019 to be held until |
| CAR report and next month's literature |
| order pe considered. |
| Intent: |
| |
| |
| |
| Financial Impact: |
| #1,008.87 held back |
| |
| |
| |
| Date: Tabled Until: |
| Policy Motion: Yes No (Circle One) |
| Accepted By: |
| For: Against: Abstain: |
| PASS / FAIL / WITHDRAWN / OUT-OF-ORDER (Circle One) |

Treasurer's Report - September 12, 2019

After the August area service committee meeting, I went to M&T Bank to make the monthly deposit and to confirm all checks cleared from the old account for Susquehanna ASC. Once confirmed, the old Susquehanna ASC account was closed and the final statement received at our PO Box.

I recently reviewed the new account with the release of the August account statement and found they put my personal address for the mailing address of the account. I am in contact with the bank to get this corrected. This issue should be resolved before next area.

Amanda was not able to get to the bank to verify her information for the new account. She will get to the bank before the next area so checks can still be written. As for connecting the Special Events account to our online banking, I submitted the request today and should have access by next week.

Finally, I will be not be attending next month's ASC meeting as I will be enjoying the magic of Disney and Universal. See y'all in November.

In loving service, Tom G.

RCM Report

September 12, 2019

On August 10, Chris F (RCM II) and I attended the Free State Regional Service Committee at the Free State Region Service Center in Baltimore. It was the final RSC of the current board and subcommittee chairs, as elections were held and the new board and chairs will begin their terms this month.

Elections:

Chair- Larry A.

Vice Chair- Tina K.

Treasurer- April H.

Vice Treasurer- Open (4 years clean, 1 year regional exp.)

Secretary- Kellie B.

Alt Secretary- Open (1 year clean)

Policy- Alex E.

H&I- Patrice D.

Literature- Mike M.

Phone Line- Open (4 years Clean, 1 year subcommittee exp.)

Public Relations- Emily C.

Special Events- Ray

Old Motions

The motion from Northwest Area that all proposed expenses of regional funds that exceed \$1000 be automatically tabled and taken to areas, failed by a vote of 3 for, 4 against, and 2 abstentions. We voted against the motion as was the conscience of the ASC. Motions of this nature may be recurring. We can decide if we would like to create a motion of a \$2,500 minimum or simply continue to just vote against any other motion that doesn't reach that minimum.

Motion from Westside Area for the region to purchase Zoom Meetings. This motion passed by a vote of 7 for, 0 against, and 2 abstentions. We voted for this motion. The Zoom meetings will cost \$14.99 a month. It will have a 24 hour meeting limit and max of 100 participants.

New Motions

The RD and RD II have requested to go a CAR report workshop hosted by the Northern New England Service Committee. They would like to attend as they would get information on the CAR report several months earlier than waiting on the workshop at the MARLCNA. This will allow them to begin facilitating regional and area workshops on the CAR report earlier. The current expense for this will be \$900 dollars, but could change due to the changing cost of airfare and hotels. This motion was tabled until the September Off-Month RSC.

The next RSC will be the off month meeting on September 14 at the Service Center in Baltimore.

The next On-Month RSC will be October 12, remember **ALL SUBCOMMITTEE CHAIRS ARE TO ATTEND THE ON-MONTH RSC.** Subcommittees meet at 10am and the RSC begins at 11:30am.

Thank you for allowing us to serve. Mike M and Chris F





Free State Region of Narcotics Anonymous Motion Form

| 1// 3/00 |
|---|
| Maker: AMPILE F BOYROM Second: Delmorra |
| Motion: To appose For and flynd the Delegate Team to attend CAR Workshop Multi Regional Learning Event in New Hampshire from M/5 to H/9 Info@mrk.,1060 |
| To provide Deligate Team to workshop the NOLD CAR as early as possible to allow Deligate Team to faciliste. Regional and area CAR Workshops |
| Financial Impact: Hotel Registration, Airford and Per Dom |
| ***DO NOT WRITE BELOW THIS LINE*** Date: 8-10-19 Tabled Until: Sept. 2019 PD Exper Policy Motion? Yes (No) (Circle One) |
| Policy Motion? Yes No (Circle One) |
| Accepted by: Helene Q/Acting Policy Chair \$911.08 |
| For: Against: Abstain: |
| Pass Fail Withdrawn Out of Order (Circle One) |





Free State Region of Narcotics Anonymous Motion Form

| Maker: John P Second: Lete NWANA Motion: That all motions with tinancial imad pet to 1000 or more in regional fields be automatically tabled to go backette The overas for conscience galling | |
|--|----|
| Intent: | |
| our membership is sufficiently represented by their travsted servants | |
| - Lands & C | |
| ***PO NOT WE | |
| ***DO NOT WRITE BELOW THIS LINE*** | |
| Date: 6-8-19 Tabled Until: Aug 2019 Sean EOTB | |
| Policy Motion? (Yes) No (Circle One) | |
| Accepted by: Helene Q / Acting Policy Chair No For: 3 Against: 4 Abstain: 2 Friendly | ŧ |
| Pass Fail Withdrawn Out of Order (Circle One) Against: 4 Abstain: 5 April 4 A | rt |
| \$1000 amount | |





Free State Region of Narcotics Anonymous Motion Form

| Make | r: Mike | PH Lestside | Second: | tacing H | NETT |
|-------------------------|------------|---|----------------------|-----------------------------------|---|
| Motio | r G u C 51 | Record | had next | Zego ni Tevel of | 105 |
| ىللىت 16 ك Intent | | 24 hrs. 100 ischul ents lig r4 ov m46 criss (cris) | | S. Admus Assign Sch Adng Sk | HEUTER HOLLER |
| Finance | ial Impac | enedla (| Small packs | | 29 (bigger pag) |
| Policy | Motion? | (Yes) No | Tabled Until: A | ng 2019 | There is a free Conference Call wiftse Folicy Chair) Service Lenter |
| For: | | Against: | Abstain:Out of Order | , | Con John P W. 11 St. J. W. 11 |

Freestate Regional Service Committee Treasurer's Report

08/10/19

| Regional Prudent Reserve: | 5 | 2,358.00 |
|---------------------------|----|----------|
| Phoneline Prudent Reserve | 5 | 2,000.00 |
| Total Prudent Reserve: | \$ | 4,358.00 |

| AREA | DONATIONS | | TOTAL |
|------------------------------|------------|---|-----------------|
| Baltimore | \$472.03 | | \$472.03 |
| Bay | \$3,201.47 | | \$3,201.47 |
| Delmarya | \$274.85 | | \$274.85 |
| East of the Bay | | | \$0.00 |
| N.E. Freedom | | | \$0.00 |
| Northwest | | | \$5.00 |
| Ocean Gateway | | | \$0.00 |
| Small Wonder | \$205.72 | | \$205.72 |
| Susquehanna | | | \$0.00 |
| Westside | | | \$0.00 |
| Other Additions Subtractions | | | \$0.00 |
| Total | \$4,154.07 | \$0.00 | \$4,154.07 |
| | | AND COMPANY DESCRIPTION OF THE PARTY OF THE | Total Donations |

| DATE | CHECK # | PAYEL | | AMOUNT |
|----------|---------|------------------|---|------------|
| 08/03/19 | Debit | One Box | 800 Line-auto debit | \$116.47 |
| 06/10/19 | 2321 | FSRSC | August Rent | \$150.00 |
| 08/10/19 | 2322 | Helene Quinn | copies | \$19.08 |
| 08/10/19 | 2323 | Craig Robertson | copies | \$36.59 |
| 08/10/19 | 2324 | Patricia Crowley | zonal expenses - per policy to Zonal position | 590 18 |
| DS/14/19 | 2325- | Patricia Crowley | Mil workshop | -3591-00 |
| 08/10/19 | 2327 | NAW5 | donation | \$2.750.76 |

| | Total Expenses | \$4,154.07 |
|-------------------|----------------|----------------------------|
| Beginning Balance | | \$4,358.00 |
| Area Donations + | | \$4,154,07 |
| Tetal | | \$8,512.07 |
| Total Expenses - | 3562.99 | - John Laborina |
| Balance | , | \$4,358.00 |

RDA Reserve Ending Balance (of \$2,000)

Total Regional Ending Balance

Under Prudent Reserve

Total Checking Balance = Regional Balance + RDA Reserve Balance

Shelley L., Vice Treasurer freestateregionaltreasurer@gmail.com

September 2018 to August 2019

Freestate Regional Service Committee Treasurer's Report Cumulative Totals

Regional Prudent Reserve: \$ 2,358.00
Phoneline Prudent Reserve: \$ 2,000.00
Total Prudent Reserve: \$ 4,358.00

| AREA | DONATIONS | PHONELINE | TOTAL |
|------------------------------|-------------|-----------|-------------|
| Baltimore | \$3,431.50 | \$195.00 | \$3,626.50 |
| Bay | \$12,216.63 | \$240.00 | \$12,456,63 |
| Delmarya | \$3,179.23 | \$68.00 | \$3,247.23 |
| East of the Bay | \$1,487.30 | \$51.00 | \$1,538.80 |
| N E Freedam | \$7,760.00 | \$240.00 | \$8,000,00 |
| Northwest | 5534.00 | \$102.00 | \$636.00 |
| Ocean Gateway | \$11,010.32 | \$102.00 | \$11,112.32 |
| Small Wonder | \$1,063.45 | \$221.00 | \$1,284.45 |
| Susquehanna | \$3,549.66 | \$50.00 | \$3,599.66 |
| Westside | \$3,921.37 | \$165.00 | \$4,086.37 |
| Other Additions Subtractions | \$1,007.75 | \$0.00 | \$1,007.75 |

| Total | \$48,153,46 \$1,434,00 | \$50,595.21 |
|-------|------------------------|------------------|
| | | Yetal Department |
| | | Total Donations |

| DATE | CHECK # | PAYEE | DESCRIPTION | TAUCMA |
|----------|-----------------|-------|---------------|----------------|
| | | | September | \$2,199,32 |
| | | | October | \$1,647.18 |
| - | | | November | \$871.90 |
| | | | December | \$1,075.42 |
| | | | January | \$11,998.00 |
| | | | February | 1117616E |
| | | | March | \$1,666.42 |
| | | | April | \$15.021.50 |
| | | | May | \$11,025,95 |
| | | | June | 14 70H 66 |
| | | | July | \$2,591,34 |
| 1.000.00 | | | August | \$4,154,07 |
| | esta (menocale) | | Total Expense | \$ \$69,656.71 |

 Beginning Balance:
 \$23,419.50

 Area Donations +
 \$50,595.21

 Total
 \$74,014.71

 Total Expenses \$50,696.57

 Balance
 \$4,358.00

RDA Reserve Ending Balance (of \$1,500)

Total Regional Ending Balance

\$2,000.00 \$4,358.00

Under Prudent Reserve

\$0.00

Total Checking Balance + Regional Balance + ROA Reserve Balance

\$4,358.00

I'm a addict Barkley

All of the committees are moving forward and coming together nicely

We are looking forward to a outstanding exciting convention this year

Several contracts have been signed already for entertainment and merchandise vendors

Programming is summitting speakers- We've nailed down all the topics

The buil & shrimp roast was a great success and the board would like to thank everyone who helped and attended to make it possible

\$3792.00 was the profit donated from the bull & shrimp feast, the basket raffle at the event donated to the convention \$1404.00 proceeds after expenses. Total from event- \$5,196.00

Registration is open online, and we are selling registrations in meetings and at special eyents

We've got just over 3 1/2 months until this years convention, so please go on line and register and book your hotel room's.

We are all looking forward to having a wonderful convention and carrying out :Our Primary Purpose"

Thank you

Barkley

Today's bank balance

M&TBank

FOR INQUIRIES CALL: CANTON OFFICE (410) 277-7241

0.00000

N

00 0 03076M NM 017

FREE STATE CONVENTION CORP 217 W WARWICK AVE **BALTIMORE MD 21223-1416**

| ACCOUN | TTYPE | | |
|------------------------------------|---------------------|--|--|
| M&T SIMPLE CHECKI | NG FOR BUSINESS | | |
| EGINNING BALANCE EPOSITS & CREDITS | STATEMENT PERIOD | | |
| 4650000A | 06/01/19 - 06/30/19 | | |
| BEGINNING BALANCE | \$13,422.00 | | |
| DEPOSITS & CREDITS | 3,405.06 | | |
| LESS CHECKS & DEBITS | 1,475.00 | | |
| LESS SERVICE CHARGES | 0.00 | | |
| ENDING BALANCE | \$15,352.06 | | |

ACCOUNT ACTIVITY

| POSTING DATE | TRANSACTION DESCRIPTION | DEPOSITS & OTHER CREDITS (+) | WITHDRAWALS & OTHER DESITS (-) | DAILY BALANCE |
|-----------------|-----------------------------------|------------------------------|--------------------------------|------------------|
| 08/01/2019 | BEGINNING BALANCE | | | \$13,422.00 |
| 06/10/2019 | DEPOSIT | \$900.00 | | |
| 06/10/2019 | CHECK NUMBER 2026 | | \$135.00 | 14,187.00 |
| 06/11/2019 | Square (no 190611P2 L206450376064 | 91.94 | | 14,278.94 |
| 06/13/2019 | DEPOSIT | 2,035.00 | | 16.313.94 |
| 06/14/2019 | Square Inc 190614P2 L206451343551 | 57.98 | | |
| 06/14/2019 | CHECK NUMBER 2032 | | 1,000.00 | 15,371.90 |
| 06/17/2019 | Square Inc 190617P2 L206451902139 | 125.16 | | |
| 06/17/2019 | Square Inc 180617P2 L206451902140 | 28.80 | | 15,525.85 |
| 06/20/2019 | Square Inc 190629P2 L206452847849 | 196.21 | | 15,632.06 |
| 08/24/2019 | DEPOSIT | 60.00 | | 15,692.08 |
| 06/26/2019 | CHECK NUMBER 2033 | | 340.00 | 15,352.06 |
| | NUMBER OF DEPOSITS/CHECKS PAID | 8 | 3 | |

CHECKS PAID SUMMARY

| CHECK NO. | DATE | AMOUNT | CHECK NO. | DATE | AMOUNT | CHECK NO. | DATE | AMOUNT |
|-------------------------------|--------------|--------|------------|----------|----------|-----------|----------|--------|
| 2026 | 06/10/19 | 135 00 | 2032* | 06/14/19 | 1,000.00 | 2033 | 06/26/19 | 340.00 |
| * - GAP IN CH R - CHECK RE | ECK SEQUENCE | | | | | | | |
| NUMBER OF | CHECKS PAID | | 3 | | | - | | |
| AMOUNT OF | CHECKS PAID | | \$1,475,00 | | | | | |

SUSQUEHANNA AREA SERVICE COMMITTEE OF NARCOTICS ANONYMOUS



AREA SUBCOMMITTEE REPORT FORM

| Subcommittee: | H&I | Date: 9-12-19 |
|-------------------|-----------------------------|---|
| Expense Report | | |
| Previous Balance: | \$ 130.00 LITERATURE | -T- |
| Income: | | |
| Subtotal: | | |
| Expenses: | \$ 105.00 Literature order | |
| Total Balance: | \$25.00 Leftover | |
| Report: | | |
| · 1 Commitment | vas missed at NCA (best m | onth we have had) openings @ HCDC Womens Coordinator, Panel Lea |
| | | 2nd Sat to suit a change in schedule of |
| the coordinate | C | |
| · Carmela was | voted in as Secretary (all | H+I positions are full) |
| · We have decid | led to reach out to the P | OC at Union Hospital about meeting. |
| More will be | revealed. | |
| · We are provid | ing literature for NCA and | Harbor of Grace |
| · Our Vice - Chai | r Joe represented us at neg | onal-Thank you Joe! |
| · AD HOC IS meet | ing tonight after Area (all | chairs please stay along with everyone else who |
| signed up to h | ulp organize A Learning Da | for All Subcommittees Spring 2020 |

SUSQUEHANNA AREA SERVICE COMMITTEE OF NARCOTICS ANONYMOUS



AREA SUBCOMMITTEE REPORT FORM

| Subcommittee: Phone line Date | : 9/12/19 |
|---------------------------------------|-----------------------|
| Expense Report | |
| Previous Balance: | |
| Income: | |
| Subtotal: | |
| Expenses: | |
| Total Balance: | |
| | |
| Report: | |
| I Attended Regional Phoneline | Phoneline Chair Vaca |
| The following Shifts are open | |
| Monday 5p-8p illp-730, 739-17 | Friday 5p-8p, 11p-7 A |
| Wednesday 5p-8p, | Saturday 1p-5P |
| Thursday 730-1p, 11p-730 | |
| To Sign up for any of these shifts co | ntact |
| Vice Chair Susan F (410) 845-5813 | |
| "Admin Josh J (443) 825-2772 | |
| Missed Call Rate | |
| \$0% June 8% joly | |

Susquehanna Area Service Committee of Narcotics Anonymous



| Subcommittee: Policy | Date: September 12, 2019 |
|----------------------|--------------------------|
| Expense Report: | |
| Previous Balance | |
| Income | |
| Subtotal: | |
| Expenses | |
| Total Balance | |

Report

We meet on August 23 at 6pm looking at Phone Line Policy.

- 1. Reminder that during Old Business we would like to get a vote Literature Policy and the Area Policy
- 2. We will continue looking at Phone Line Policy at the next meeting, September 27, 2019 at 6pm, Freedom Church on Conowingo Rd.
- 3. We would suggest moving the Area Insurance Policy to the policy part of the website.

SUSQUEHANNA AREA SERVICE COMMITTEE OF NARCOTICS ANONYMOUS



AREA SUBCOMMITTEE REPORT FORM

| Subcommittee: | Neboite | - | Dat | e: 9/12 | 119 |
|-------------------|---------|-------|------|---------|-----|
| Expense Report | 1 | | | | |
| Previous Balance: | | | | | |
| Income: | | | | | |
| Subtotal: | | | | | |
| Expenses: | | | | | |
| Total Balance: | | | | | |
| Report: | | | | | |
| - made | Updates | as ne | eded | | |
| - yearly | payment | du | next | month | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | - |